



Los Angeles County Nature-based Solutions Task Force Phase 2 Meeting #5

Meeting Details

Date: Tuesday, June 9, 2026

Time: 1:00 p.m. - 4:00 p.m.

Location: 900 S Fremont Ave., Alhambra, Alhambra Room

Hybrid: <https://us02web.zoom.us/j/85926103908>

Meeting Objectives

- Provide Updates/Walk Through on the SCW Program NbS Metrics Integration Survey
- Listening Session on NbS Scoring with Craftwater
- Close out Phase 2 of the NbS Task Force

Agenda

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| 1. Welcome and Introductions | 1:00 p.m. - 1:20 p.m |
| 2. Survey Walk Through | 1:20 a.m. - 1:50 a.m |
| 3. Craftwater Listening Session | 1:50 a.m - 3:20 p.m |
| 4. Closing | 3:20 p.m- 3:45 p.m |